

**TOWN OF SWANTON  
AGENDA  
DEVELOPMENT REVIEW BOARD (DRB)  
TOWN OFFICE BUILDING  
One Academy Street  
Swanton, VT 05488  
In Person & By ZOOM  
Thursday, June 26, 2025@ 6:00 p.m.**

ZOOM Link:

[https://us06web.zoom.us/j/3532034083?pwd=4KPJGahm9WvBymkaeBWhjbk7Y3oPel.](https://us06web.zoom.us/j/3532034083?pwd=4KPJGahm9WvBymkaeBWhjbk7Y3oPel.1)

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Anyone desiring to participate & listen in on the meeting by cell or landline phone should dial 1-929-205-6099 and enter the Meeting ID# 353 203 4083

- A. Call to Order
- B. Agenda Review
- C. Meeting Topics:
  - 1. **#DRB-09-2025: Richard Cummings** request for final plat approval for a 7-lot major subdivision located at 61 Lydias Ridge located in the SG/Southern Growth District.
  - 2. **#DRB-10-2025: William Dean & Rachel Martel:** request for preliminary plat approval for a 7-lot major subdivision located at 63 Bachand Rd. in the R1/Rural District.
  - 3. **#DRB-14-2025: Christine Lussier** request for a boundary line adjustment located at 8 Lakeview Dr. in the R1/Rural District.
  - 4. **#DRB-15-2025: Christopher Hatin** request for a boundary line adjustment located at 6 Rustic Walk in the R1/Rural District.
  - 5. **#DRB-16-2025: Andrew Gallagher** request for a variance to build a storage shed located at 4 Laroe St. in the R5/Residential District.
  - 6. **#DRB-17-2025: Ryan Jordan** request to convert 3 garage bays into 3-1-bedroom apartments located at 128 Grand Ave in the TCD/Transitional Commercial District.
  - 7. **#DRB-18-2025: Swanton Village** request for flood plain review to establish a small paddler's campsite and rebuild the river access ramp located at 1 Merchants Row in the CB/Commercial Business District.
- D. Minutes DRB May 22, 2025
- E. Any Other Necessary Business
- F. Public Comment
- G. Set Next DRB Meeting Date
- H. Executive Session
- I. Adjournment

**PLEASE NOTE: Attendance at and participation in a public hearing for these cases are required in order to appeal the DRB's decision. All applicants or Agents must attend to present their applications for review.**