

# TOWN AND VILLAGE OF SWANTON, VERMONT

## BUILDING PERMIT

The undersigned hereby requests a zoning permit for the following construction, to be issued on the representations contained herein and on the attached sketch plan, which shall illustrate the existing and proposed structure locations and distances to all property lines. This permit shall become null and void in the event of misrepresentation of facts, or failure to substantially complete the proposed work within one year from the effective date, in accordance with Article 10, Section 10.1(E) of the Zoning Bylaws. This permit is granted by the authority of the Swanton Zoning Administrative Officer, in accordance with Article 10, Section 10.1 of the Zoning Bylaws.

|                                                                                                                                                 |                             |                                           |                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PERMIT NUMBER</b>                                                                                                                            |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>DATE APPLIED</b>                                                                                                                             |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>APPLICANT &amp; LANDOWNER INFORMATION</b>                                                                                                    |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>LANDOWNER NAME</b>                                                                                                                           |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>LANDOWNER MAILING ADDRESS</b>                                                                                                                |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>LANDOWNER PHONE NUMBER</b>                                                                                                                   |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>APPLICANT NAME</b>                                                                                                                           |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>APPLICANT MAILING ADDRESS</b>                                                                                                                |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>APPLICANT PHONE NUMBER</b>                                                                                                                   |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>LOT &amp; SETBACK INFORMATION</b>                                                                                                            |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>PARCEL ID</b>                                                                                                                                |                             | <b>ZONING DISTRICT</b>                    |                                                                                                                                                                                                                                                                                       |
| <b>PROPERTY ADDRESS</b>                                                                                                                         |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>DEED DESCRIPTION</b>                                                                                                                         | <b>BOOK:</b>                | <b>PAGE:</b>                              |                                                                                                                                                                                                                                                                                       |
| <b>LOT SIZE (in feet or acres)</b>                                                                                                              |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>SETBACK FROM FRONT, REAR, AND SIDE PROPERTY LINE</b>                                                                                         | <b>FRONT:</b>               | <b>REAR:</b>                              | <b>SIDE:      SIDE:</b>                                                                                                                                                                                                                                                               |
| <b>CONSTRUCTION DETAILS</b>                                                                                                                     |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>NATURE OF PROJECT</b>                                                                                                                        |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>BUILDING DIMENSIONS</b>                                                                                                                      | <b>LENGTH:</b>              | <b>WIDTH:</b>                             |                                                                                                                                                                                                                                                                                       |
| <b>NUMBER OF STORIES &amp; BEDROOMS</b>                                                                                                         | <b>STORIES :</b>            | <b>ROOMS :</b>                            | <b>BEDROOMS:      BATH:      KITCHEN:</b>                                                                                                                                                                                                                                             |
| <b>TYPE OF WATER &amp; SEWAGE SYSTEM</b>                                                                                                        | <b>WATER:</b>               | <b>SEWAGE:</b>                            |                                                                                                                                                                                                                                                                                       |
| <b>FOR USE BY ADMINISTRATIVE OFFICER ONLY</b>                                                                                                   |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>DATE APPLICATION FILED</b>                                                                                                                   |                             | <b>APPEAL TO DEVELOPMENT REVIEW BOARD</b> |                                                                                                                                                                                                                                                                                       |
| <b>FEE INFORMATION</b>                                                                                                                          | <b>AMOUNT:</b>              | <b>DATE:</b>                              | <b>DATE OF HEARING</b>                                                                                                                                                                                                                                                                |
|                                                                                                                                                 | <b>Recording:</b>           |                                           |                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                 | CASH      CC      CHECK     |                                           | <b>DATE APPROVED</b>                                                                                                                                                                                                                                                                  |
|                                                                                                                                                 | <b>Town Clerk Initials:</b> |                                           | <b>DATE DENIED</b>                                                                                                                                                                                                                                                                    |
| <b>DATE APPROVED</b>                                                                                                                            |                             |                                           | <i>An appeal of the Zoning Administrative Officer's decision must be filed with the DRB within 15 days of the decision. An appeal of a DRB decision must be filed with the Vermont Environmental Court within 30 days of the decision.</i> <hr/> <b>Reason for appeal</b> <hr/> <hr/> |
| <b>EFFECTIVE DATE</b>                                                                                                                           |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>DATE DENIED</b>                                                                                                                              |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>REASON DENIED</b>                                                                                                                            |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>SIGNATURE</b><br>Carolyn Towsley<br>Zoning Admin Officer                                                                                     |                             |                                           |                                                                                                                                                                                                                                                                                       |
| <b>ZA copy</b> <input type="checkbox"/> <b>File</b> <input type="checkbox"/> <b>Applicant copy</b> <input type="checkbox"/> <b>Listers copy</b> |                             |                                           | <b>Signature of applicant</b> <hr/>                                                                                                                                                                                                                                                   |